

## Missouri Public Service Commission - Minutes of Agenda Meeting

Tuesday, March 21, 2006

**09:30 AM**

Room 305, Governor Office Building, 200 Madison Street

**Jeff Davis (JD): P, Connie Murray (CM): A, Steve Gaw (SG): P,  
Robert Clayton (RC): P, Linward Lin Appling (LA): P, Staff: P**

### **Approval of Minutes of Last Agenda Meeting**

**Agenda Date JD CM SG RC LA Action**

[3/16/2006](#) Y A Y Y Y Approved as submitted.

**WD Withdrawn**

**★ For Good Cause**

### **Tariff and New Orders**

| Item No.       | Commissioner Votes |                          |                |                |                | Case/Tracking No. | Company Name/Brief Description  |
|----------------|--------------------|--------------------------|----------------|----------------|----------------|-------------------|---|
| 1.             | <b>JD</b><br>Y     | <b>CM</b><br>A           | <b>SG</b><br>Y | <b>RC</b><br>Y | <b>LA</b><br>Y | WD-2006-0157      | South Jefferson County Utility Company -- Order Approving Transfer of Assets -- <i>Jones</i>  |
| <b>Action:</b> |                    | Approved as submitted.   |                |                |                |                   |   |
| 2.             | <b>JD</b><br>Y     | <b>CM</b><br>A           | <b>SG</b><br>Y | <b>RC</b><br>Y | <b>LA</b><br>Y | TO-2005-0384      | USCOC of Greater Missouri, LLC -- Order Directing Applicant to File Additional Information About Intended Use of High-Cost Support -- <i>Woodruff</i>   |
| <b>Action:</b> |                    | Approved as amended.     |                |                |                |                   |   |
| 3.             |                    |                          |                |                |                | GO-2006-0205      | Aquila, Inc. -- Order Approving Unanimous Stipulation and Agreement and Granting a Certificate of Public Convenience and Necessity (joint application of Aquila, Inc., The Empire District Gas Company, and The Empire District Electric Company) -- <i>Jones</i> |
| <b>Action:</b> |                    | Withdrawn before agenda. |                |                |                |                   |   |
| 4.             |                    |                          |                |                |                | TO-2006-0147      | T-Mobile USA, Inc. -- Arbitration Order -- <i>Jones</i>   |
| <b>Action:</b> |                    | Discussed & Withdrawn.   |                |                |                |                   |   |
| 5.             |                    |                          |                |                |                | EC-2006-0332      | Kansas City Power & Light Company -- Report & Order -- <i>Dale</i>  |
| <b>Action:</b> |                    | Discussed & Withdrawn.   |                |                |                |                   |   |

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|           |              |   |
|-----------|--------------|---|
| <b>6.</b> | EO-2006-0356 | Office of the Public Counsel --<br>Order Directing Staff to Conduct a<br>Management Audit of Aquila, Inc. --<br><i>Woodruff</i> |
|-----------|--------------|---|

**Action:** Discussed & Withdrawn.

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#### **Case Discussion**

| Item<br>No. | Commissioner Votes | Case No.     | Company Name/Brief Description  |
|-------------|--------------------|--------------|---|
| 1.          |                    | LT-2006-0162 | Time Warner Cable Information<br>Services (Missouri), LLC -- Prehearing<br>Discussion -- <i>Pridgin</i> |

**Action:** Discussed

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#### **Other Discussion**

| Item<br>No. | Commissioner Votes | Brief Description |
|-------------|--------------------|-------------------|
|-------------|--------------------|-------------------|

1.

**Description:** Commission Scheduling Matters

**Action:** Discussed

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2.

**Description:** Legislation

**Action:** Discussed

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3.

**Description:** Budget

**Action:** Not discussed

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4.

Presentation - FERC Dam Safety Update -- *Henderson*

**Description:** Other

**Action:** Discussed

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5.

**Description:** Other

**Action:** N/A

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★ 6.

Annual Report Update -- *Henderson*

**Description:** Other  
**Action:** Discussed

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7.

**Description:** Litigation  
**Action:** Discussed in open session.

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8.

**Description:** Personnel  
**Action:** Discussed in open session.

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**P = Present    A = Absent    Y = Yea    T = Present via telephone    N = Nay    X = Non Participating**

A handwritten signature in black ink, reading "Jeffrey A. Davis". The signature is written in a cursive, flowing style.

3/23/2006

Chairman